

MONDAY, 19 APRIL

Southwick Zoo

Bus leaves Winchester at 8:30 am and will return at 4 pm (trip is 2h 10m)

<http://www.southwickzoo.com/>

TUESDAY, 20 APRIL

Higgins Armory Museum

Bus leaves Winchester at 8:15 am and will return at 4 pm (trip is 1h 38 m)

<http://www.higgins.org/>

WEDNESDAY, 21 APRIL

Roll On America

Bus leaves at 8:45 and returns at 4 pm (trip is 1h 11 m)

<http://www.rollonamerica.com/>

THURSDAY, 22 APRIL

V.I.N.S. Conservation Center

Bus leaves at 8:30 am and returns at 4 pm (trip is 1h 27m)

<http://www.vinsweb.org/cbd/>

FRIDAY, 23 APRIL

Ecotarium

Bus leaves at 8:30 am and returns at 4 pm (trip is 1h 23 m)

<http://www.ecotarium.org/>

- CHILDREN MAY NOT CHECK IN ANY EARLIER THAN 8 AM AND MUST BE PICKED UP BY 4 PM
- PLEASE PROVIDE PLENTY OF HEALTHY SNACKS, LUNCH AND A WATER BOTTLE FOR YOUR CHILD EVERY DAY.
- PLEASE CHECK OUT THE HOST WEBSITE TO VIEW GIFT SHOP AND FOOD PURCHASING OPTIONS
- DO YOU HAVE AN OUTSTANDING SUMMER CAMP BALANCE? BALANCES MUST BE PAID IN FULL BEFORE PARTICIPATING IN ANOTHER CAMP. PLEASE CONTACT THE OFFICE AT 603.239.4316
- REGISTRATION DEADLINE IS APRIL 9, 2010. PLEASE MAIL YOU FORMS TO THE ADDRESS ON THE FRONT OF THIS FLIER
- APRIL IS KNOWN AS THE "WEIRD WEATHER" MONTH. PLEASE SEND YOUR CHILD IN LAYERS. RAIN JACKETS ARE ESSENTIAL TO YOUR CHILD'S COMFORT ON OUTDOOR FIELD TRIP DAYS.

This is not a school sponsored activity

April 19-23, Monday-Friday, 8a-4p

Space is limited to 50 youth. Priority is given to children from Winchester and Ashuelot.

Resident fee is \$65.00

Non Resident fee is \$85.00

See daily rates inside brochure.

April Activities Week Registration Forms are due no later than April 9, 2010.

APRIL

AROUND THE WORLD



ELMM Community Center

PO Box 82

20-21 Durkee Street

WINCHESTER, NH 03470

P.603.239.4316

F.603.239.6713

WWW.ELMMCENTER.NET

ELMMCENTER@COMCAST.NET



Ellen Lambert Murphy Memorial Community Center
 20-21 Durkee Street
 Winchester, NH 03470
 603/239-4316 Fax 603/239-6713
www.elmcenter.net

Participant: _____

Address: _____

Male: _____ **Female:** _____

Parents Name: _____

Grade: _____ **Age:** _____ **D.O.B.:** _____

Home Phone: _____

Parent Work Phone: _____

Cell Phone #: _____

Emergency Information

Contact Name: _____

Relationship to Youth: _____

Home #: _____

Cell#: _____

Medical Information

Does this child have any environmental allergies? YES/NO
 medication allergies? YES/NO

Does this child have asthma? Diabetes? Epilepsy?
 Is there any behavior, social or other medical concern that volunteer chaperone need to be aware of? _____

Does this child have medical insurance? YES/NO

If YES, Carrier Name _____

Policy # _____

I hereby give my permission for _____ to participate in the ELMMCC April Vacation Week Activities

I authorize the Ellen Lambert Murphy Memorial Community Center to provide emergency treatment of any injury or illness my child may experience, if qualified Medical personnel consider treatment necessary, and perform recommended treatment. This authorization is granted only if I cannot be reached, and responsible effort has been made to do so, or in a life threatening situation.

My child and I are aware that participating in some activities can be potentially hazardous. I assume all risks associated with participation in this program, including but not limited to falls, contact with other participants, the effects of the weather, traffic and other reasonable conditions associated with the program. All such risks to my child are known and appreciated by me. I understand this consent form and agree to its' conditions on behalf of my child.

Parent/ Guardian Signature: _____

Date: _____

Would you like to be an adult chaperone for any of these trips? YES/NO

If YES, Please specify day and times you are available. _____

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DAILY RATES:		RES./NON RES
4/19	SOUTHWICK ZOO	\$20/\$25
4/20	HIGGINS ARMORY MUSEUM	\$15/\$20
4/21	ROLL ON AMERICA	\$15/\$20
4/22	V.I.N.S. CONSERVATION CENTER	\$20/\$25
4/23	ECOTARIUM	\$20/\$25

- Southwick Zoo
- Higgins Museum
- Roll On America
- VINS
- Ecotarium

WEEKLY RATE:
 \$65.00 RESIDENT YOUTH
 \$85.00 Non Resident Youth

